



Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P

TABULATION REGISTER OF B.SC. PART I MAIN EXAMINATION 2024-25

SUBJECT GROUP : **ZOIBC**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                    |     |         |       |    |               |     | ZOOLOGY ( S1-ZOOL2T )                  |    |         |                    |     |         |       |    |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
|---------------------------------------------|---------|--------|--------------------|-----|---------|-------|----|---------------|-----|----------------------------------------|----|---------|--------------------|-----|---------|-------|----|---------------|----|----------------------------|----|--------|----------------|-----|---------|-------|-------|---------------|----|------------------|--|--|------------------|--|--------------------------|--|--|--|--|-------------|--|--|--|--|------|--|--|--|--|----------|--|--|--|--|
| IN                                          | TH      | TH-TOT | PR                 | TOT | CREDITS | GRADE | GP | CP            |     | IN                                     | TH | TH-TOT  | PR                 | TOT | CREDITS | GRADE | GP | CP            |    | IN                         | TH | TH-TOT | PR             | TOT | CREDITS | GRADE | GP    | CP            |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| ELECTIVE                                    |         |        |                    |     |         |       |    |               |     | VOCATIONAL                             |    |         |                    |     |         |       |    |               |    | PROJECT ( PR )             |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| FOUNDATION COURSE I ( X1-FCEAHB1T )         |         |        |                    |     |         |       |    |               |     | FOUNDATION COURSE II ( FCACYOS1T )     |    |         |                    |     |         |       |    |               |    | PROJECT ( PR )             |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| TH                                          | CREDITS |        |                    |     | GRADE   | GP    | CP |               |     |                                        | TH | CREDITS |                    |     |         | GRADE | GP | CP            |    |                            |    | TH     | CREDITS        |     |         |       | GRADE | GP            | CP |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| REGISTRAITON NO                             |         |        | BSCN/ZOIBC/2024/1  |     |         |       |    | ENROLLMENT NO |     |                                        |    |         | STATUS             |     |         |       |    | REGULAR       |    |                            |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| ROLL NO                                     |         |        | 2511714            |     |         |       |    | SUDENT'S NAME |     |                                        |    |         | KAVYA PATEL        |     |         |       |    | FATHER'S NAME |    |                            |    |        | SURYAMAN PATEL |     |         |       |       | MOTHER'S NAME |    |                  |  |  | RUKMANI PATEL    |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                    |     |         |       |    |               |     | ZOOLOGY ( S1-ZOOL2T )                  |    |         |                    |     |         |       |    |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| 22                                          | 29      | 51     | 63                 | 114 | 6       | B     | 6  | 36            |     | 15                                     | 25 | 40      | 60                 | 100 | 6       | B     | 6  | 36            |    | 16                         | 44 | 60     | 70             | 130 | 6       | B+    | 7     | 42            |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| COMPUTER APPLICATION MS OFFICE ( ELECTIVE ) |         |        |                    |     |         |       |    |               |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |         |                    |     |         |       |    |               |    |                            |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
|                                             |         |        |                    |     | 21      | 38    | 59 | 60            | 119 | 6                                      | B+ | 7       | 42                 |     |         |       |    |               | 16 | 49                         | 65 | 57     | 122            | 4   | B+      | 7     | 28    |               |    |                  |  |  | TOTAL CREDITS 40 |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
|                                             |         |        |                    |     | 66      | 4     | B+ | 7             | 28  |                                        |    |         |                    |     | 42      | 4     | C  | 5             | 20 |                            |    |        |                |     | 72      | 4     | A     | 8             | 32 |                  |  |  |                  |  | TOTAL CREDITS POINTS 264 |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| FIRST YEAR                                  |         |        |                    |     |         |       |    |               |     | SECOND YEAR                            |    |         |                    |     |         |       |    |               |    | THIRD YEAR                 |    |        |                |     |         |       |       |               |    | .....RESULT..... |  |  |                  |  |                          |  |  |  |  | GRAND TOTAL |  |  |  |  | CGPA |  |  |  |  | DIVISION |  |  |  |  |
| MARKS                                       |         |        | 765 / 1300         |     |         |       |    | /             |     |                                        |    |         | /                  |     |         |       |    | Pass          |    |                            |    |        | /              |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| AGPA                                        |         |        | 6.60               |     |         |       |    |               |     |                                        |    |         |                    |     |         |       |    |               |    |                            |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| REGISTRAITON NO                             |         |        | BSCN/ZOIBC/2024/13 |     |         |       |    | ENROLLMENT NO |     |                                        |    |         | STATUS             |     |         |       |    | REGULAR       |    |                            |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| ROLL NO                                     |         |        | 2511715            |     |         |       |    | SUDENT'S NAME |     |                                        |    |         | KHUSHI VISHWAKARMA |     |         |       |    | FATHER'S NAME |    |                            |    |        | RAJESH         |     |         |       |       | MOTHER'S NAME |    |                  |  |  | SWATI            |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                    |     |         |       |    |               |     | ZOOLOGY ( S1-ZOOL2T )                  |    |         |                    |     |         |       |    |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| 12                                          | AB      | 12     | 40                 | 52  | 2       | F     | -  | -             |     | 13                                     | AB | 13      | AB                 | 13  | 0       | F     | -  | -             |    | 13                         | AB | 13     | AB             | 13  | 0       | F     | -     | -             |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| COMPUTER APPLICATION MS OFFICE ( ELECTIVE ) |         |        |                    |     |         |       |    |               |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |         |                    |     |         |       |    |               |    |                            |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
|                                             |         |        |                    |     | 14      | AB    | 14 | AB            | 14  | 0                                      | F  | -       | -                  |     |         |       |    |               | 9  | AB                         | 9  | AB     | 9              | 0   | F       | -     | -     |               |    |                  |  |  | TOTAL CREDITS 6  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
|                                             |         |        |                    |     | 69      | 4     | B+ | 7             | 28  |                                        |    |         |                    |     | AB      | 0     | F  | -             | -  |                            |    |        |                |     | AB      | 0     | F     | -             | -  |                  |  |  |                  |  | TOTAL CREDITS POINTS 28  |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| FIRST YEAR                                  |         |        |                    |     |         |       |    |               |     | SECOND YEAR                            |    |         |                    |     |         |       |    |               |    | THIRD YEAR                 |    |        |                |     |         |       |       |               |    | .....RESULT..... |  |  |                  |  |                          |  |  |  |  | GRAND TOTAL |  |  |  |  | CGPA |  |  |  |  | DIVISION |  |  |  |  |
| MARKS                                       |         |        | 170 / 1300         |     |         |       |    | /             |     |                                        |    |         | /                  |     |         |       |    | Fail          |    |                            |    |        | /              |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |
| AGPA                                        |         |        |                    |     |         |       |    |               |     |                                        |    |         |                    |     |         |       |    |               |    |                            |    |        |                |     |         |       |       |               |    |                  |  |  |                  |  |                          |  |  |  |  |             |  |  |  |  |      |  |  |  |  |          |  |  |  |  |

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SUBJECT GROUP : **ZOIBC**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| ZOOLOGY ( S1-ZOOL1T )               |         |        |                   |     |             |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )              |    |        |                 |     |                  |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T )        |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
|-------------------------------------|---------|--------|-------------------|-----|-------------|-------|----|---------------|---|------------------------------------|----|--------|-----------------|-----|------------------|-------|-------|---------------|----|-----------------------------------|-----|--------|-----------------|-----|---------|-------|----|---------------|-------|---------------|----------------------|-----|-------------------|--|--|--|--|
| IN                                  | TH      | TH-TOT | PR                | TOT | CREDITS     | GRADE | GP | CP            |   | IN                                 | TH | TH-TOT | PR              | TOT | CREDITS          | GRADE | GP    | CP            |    | IN                                | TH  | TH-TOT | PR              | TOT | CREDITS | GRADE | GP | CP            |       |               |                      |     |                   |  |  |  |  |
| ELECTIVE                            |         |        |                   |     |             |       |    |               |   | VOCATIONAL                         |    |        |                 |     |                  |       |       |               |    | PROJECT ( PR )                    |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
| FOUNDATION COURSE I ( X1-FCEAHB1T ) |         |        |                   |     |             |       |    |               |   | FOUNDATION COURSE II ( FCACYOS1T ) |    |        |                 |     |                  |       |       |               |    | PROJECT ( PR )                    |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
| TH                                  | CREDITS |        |                   |     | GRADE       | GP    | CP |               |   |                                    |    | TH     | CREDITS         |     |                  |       | GRADE | GP            | CP |                                   |     |        |                 | TH  | CREDITS |       |    |               | GRADE | GP            | CP                   |     |                   |  |  |  |  |
| REGISTRAITON NO                     |         |        | BSCN/ZOIBC/2024/6 |     |             |       |    | ENROLLMENT NO |   |                                    |    |        | STATUS          |     |                  |       |       | REGULAR       |    |                                   |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
| ROLL NO                             |         |        | 2511716           |     |             |       |    | SUDENT'S NAME |   |                                    |    |        | LAKSHMI UIKEY   |     |                  |       |       | FATHER'S NAME |    |                                   |     |        | VED SINGH UIKEY |     |         |       |    | MOTHER'S NAME |       |               |                      |     | KAUSHLYA BAI      |  |  |  |  |
| ZOOLOGY ( S1-ZOOL1T )               |         |        |                   |     |             |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )              |    |        |                 |     |                  |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T )        |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
| 15                                  | 20      | 35     | 60                | 95  | 6           | C     | 5  | 30            |   | 14                                 | 24 | 38     | 50              | 88  | 6                | C     | 5     | 30            |    | 16                                | 35  | 51     | 63              | 114 | 6       | B     | 6  | 36            |       |               |                      |     |                   |  |  |  |  |
| PHYSICAL EDUCATION ( ELECTIVE )     |         |        |                   |     |             |       |    |               |   | ORGANIC FARMING ( VOCATIONAL )     |    |        |                 |     |                  |       |       |               |    |                                   |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
|                                     |         |        |                   | 22  | 37          | 59    | 66 | 125           | 6 | B+                                 | 7  | 42     |                 |     |                  |       | 23    | 42            | 65 | AB                                | 65  | 2      | F               | -   | -       |       |    |               |       | TOTAL CREDITS | 38                   |     |                   |  |  |  |  |
|                                     |         |        |                   | 69  | 4           | B+    | 7  | 28            |   |                                    |    |        | 62              | 4   | B+               | 7     | 28    |               |    |                                   |     | 71     | 4               | A   | 8       | 32    |    |               |       |               | TOTAL CREDITS POINTS | 226 |                   |  |  |  |  |
| FIRST YEAR                          |         |        |                   |     | SECOND YEAR |       |    |               |   | THIRD YEAR                         |    |        |                 |     | .....RESULT..... |       |       |               |    | GRAND TOTAL                       |     |        |                 |     | CGPA    |       |    |               |       | DIVISION      |                      |     |                   |  |  |  |  |
| MARKS                               |         |        |                   |     | 689 / 1300  |       |    |               |   | /                                  |    |        |                 |     | /                |       |       |               |    | Vocational (Vocational) Practical |     |        |                 |     | /       |       |    |               |       |               |                      |     |                   |  |  |  |  |
| AGPA                                |         |        |                   |     |             |       |    |               |   |                                    |    |        |                 |     |                  |       |       |               |    |                                   |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
| REGISTRAITON NO                     |         |        | BSCN/ZOIBC/2024/2 |     |             |       |    | ENROLLMENT NO |   |                                    |    |        | STATUS          |     |                  |       |       | REGULAR       |    |                                   |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
| ROLL NO                             |         |        | 2511717           |     |             |       |    | SUDENT'S NAME |   |                                    |    |        | MAYAWATI MASRAM |     |                  |       |       | FATHER'S NAME |    |                                   |     |        | BEERAN SINGH    |     |         |       |    | MOTHER'S NAME |       |               |                      |     | SUDAMA BAI MASRAM |  |  |  |  |
| ZOOLOGY ( S1-ZOOL1T )               |         |        |                   |     |             |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )              |    |        |                 |     |                  |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T )        |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
| 14                                  | 24      | 38     | 61                | 99  | 6           | B     | 6  | 36            |   | 12                                 | 28 | 40     | 60              | 100 | 6                | B     | 6     | 36            |    | 17                                | 49  | 66     | 67              | 133 | 6       | B+    | 7  | 42            |       |               |                      |     |                   |  |  |  |  |
| PHYSICAL EDUCATION ( ELECTIVE )     |         |        |                   |     |             |       |    |               |   | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |        |                 |     |                  |       |       |               |    |                                   |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |
|                                     |         |        |                   | 23  | 36          | 59    | 62 | 121           | 6 | B+                                 | 7  | 42     |                 |     |                  |       | 23    | 40            | 63 | 69                                | 132 | 4      | B+              | 7   | 28      |       |    |               |       | TOTAL CREDITS | 40                   |     |                   |  |  |  |  |
|                                     |         |        |                   | 64  | 4           | B+    | 7  | 28            |   |                                    |    |        | 58              | 4   | B                | 6     | 24    |               |    |                                   |     | 81     | 4               | A+  | 9       | 36    |    |               |       |               | TOTAL CREDITS POINTS | 272 |                   |  |  |  |  |
| FIRST YEAR                          |         |        |                   |     | SECOND YEAR |       |    |               |   | THIRD YEAR                         |    |        |                 |     | .....RESULT..... |       |       |               |    | GRAND TOTAL                       |     |        |                 |     | CGPA    |       |    |               |       | DIVISION      |                      |     |                   |  |  |  |  |
| MARKS                               |         |        |                   |     | 788 / 1300  |       |    |               |   | /                                  |    |        |                 |     | /                |       |       |               |    | Pass                              |     |        |                 |     | /       |       |    |               |       |               |                      |     |                   |  |  |  |  |
| AGPA                                |         |        |                   |     | 6.80        |       |    |               |   |                                    |    |        |                 |     |                  |       |       |               |    |                                   |     |        |                 |     |         |       |    |               |       |               |                      |     |                   |  |  |  |  |

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MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                   |     |         |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )                  |    |        |              |     |         |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|---------|--------|-------------------|-----|---------|-------|----|---------------|---|----------------------------------------|----|--------|--------------|-----|---------|-------|-------|---------------|----|----------------------------|-----|--------|-------------------|-----|---------|-------|----|---------------|-------|------------------|--------------------------|--|---------------|--|--|--|---|--|--|-------------|--|--|--|--|--|--|--|--|--|------|--|--|--|------|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| IN                                          | TH      | TH-TOT | PR                | TOT | CREDITS | GRADE | GP | CP            |   | IN                                     | TH | TH-TOT | PR           | TOT | CREDITS | GRADE | GP    | CP            |    | IN                         | TH  | TH-TOT | PR                | TOT | CREDITS | GRADE | GP | CP            |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELECTIVE                                    |         |        |                   |     |         |       |    |               |   | VOCATIONAL                             |    |        |              |     |         |       |       |               |    | PROJECT ( PR )             |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOUNDATION COURSE I ( X1-FCEAHB1T )         |         |        |                   |     |         |       |    |               |   | FOUNDATION COURSE II ( FCACYOS1T )     |    |        |              |     |         |       |       |               |    | PROJECT ( PR )             |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TH                                          | CREDITS |        |                   |     | GRADE   | GP    | CP |               |   |                                        |    | TH     | CREDITS      |     |         |       | GRADE | GP            | CP |                            |     |        |                   | TH  | CREDITS |       |    |               | GRADE | GP               | CP                       |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REGISTRAITON NO                             |         |        | BSCN/ZOIBC/2024/8 |     |         |       |    | ENROLLMENT NO |   |                                        |    |        | STATUS       |     |         |       |       | REGULAR       |    |                            |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROLL NO                                     |         |        | 2511719           |     |         |       |    | SUDENT'S NAME |   |                                        |    |        | PALAK PATEL  |     |         |       |       | FATHER'S NAME |    |                            |     |        | RAVISHANKAR PATEL |     |         |       |    | MOTHER'S NAME |       |                  |                          |  | KALPANA PATEL |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                   |     |         |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )                  |    |        |              |     |         |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23                                          | 41      | 64     | 66                | 130 | 6       | B+    | 7  | 42            |   | 19                                     | 45 | 64     | 60           | 124 | 6       | B+    | 7     | 42            |    | 23                         | 51  | 74     | 74                | 148 | 6       | A     | 8  | 48            |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMPUTER APPLICATION MS OFFICE ( ELECTIVE ) |         |        |                   |     |         |       |    |               |   | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |        |              |     |         |       |       |               |    |                            |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                             |         |        |                   | 23  | 50      | 73    | 60 | 133           | 6 | B+                                     | 7  | 42     |              |     |         |       | 18    | 40            | 58 | 66                         | 124 | 4      | B+                | 7   | 28      |       |    |               |       | TOTAL CREDITS 40 |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                             |         |        |                   | 80  | 4       | A+    | 9  | 36            |   |                                        |    |        | 57           | 4   | B       | 6     | 24    |               |    |                            |     | 74     | 4                 | A   | 8       | 32    |    |               |       |                  | TOTAL CREDITS POINTS 294 |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIRST YEAR                                  |         |        |                   |     |         |       |    |               |   | SECOND YEAR                            |    |        |              |     |         |       |       |               |    | THIRD YEAR                 |     |        |                   |     |         |       |    |               |       | .....RESULT..... |                          |  |               |  |  |  |   |  |  | GRAND TOTAL |  |  |  |  |  |  |  |  |  | CGPA |  |  |  |      |  |  |  |  |  | DIVISION |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MARKS                                       |         |        | 870 / 1300        |     |         |       |    |               |   |                                        |    |        |              |     |         |       |       |               |    | /                          |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  | / |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  | Pass |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  | / |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGPA                                        |         |        | 7.35              |     |         |       |    |               |   |                                        |    |        |              |     |         |       |       |               |    |                            |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REGISTRAITON NO                             |         |        | BSCN/ZOIBC/2024/9 |     |         |       |    | ENROLLMENT NO |   |                                        |    |        | STATUS       |     |         |       |       | REGULAR       |    |                            |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROLL NO                                     |         |        | 2511720           |     |         |       |    | SUDENT'S NAME |   |                                        |    |        | PRACHI PATEL |     |         |       |       | FATHER'S NAME |    |                            |     |        | RAVISHANKAR PATEL |     |         |       |    | MOTHER'S NAME |       |                  |                          |  | KALPANA PATEL |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                   |     |         |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )                  |    |        |              |     |         |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21                                          | 40      | 61     | 62                | 123 | 6       | B+    | 7  | 42            |   | 16                                     | 48 | 64     | 62           | 126 | 6       | B+    | 7     | 42            |    | 20                         | 50  | 70     | 71                | 141 | 6       | A     | 8  | 48            |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMPUTER APPLICATION MS OFFICE ( ELECTIVE ) |         |        |                   |     |         |       |    |               |   | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |        |              |     |         |       |       |               |    |                            |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                             |         |        |                   | 24  | 45      | 69    | 65 | 134           | 6 | B+                                     | 7  | 42     |              |     |         |       | 21    | 42            | 63 | 67                         | 130 | 4      | B+                | 7   | 28      |       |    |               |       | TOTAL CREDITS 40 |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                             |         |        |                   | 77  | 4       | A     | 8  | 32            |   |                                        |    |        | 57           | 4   | B       | 6     | 24    |               |    |                            |     | 70     | 4                 | A   | 8       | 32    |    |               |       |                  | TOTAL CREDITS POINTS 290 |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIRST YEAR                                  |         |        |                   |     |         |       |    |               |   | SECOND YEAR                            |    |        |              |     |         |       |       |               |    | THIRD YEAR                 |     |        |                   |     |         |       |    |               |       | .....RESULT..... |                          |  |               |  |  |  |   |  |  | GRAND TOTAL |  |  |  |  |  |  |  |  |  | CGPA |  |  |  |      |  |  |  |  |  | DIVISION |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MARKS                                       |         |        | 858 / 1300        |     |         |       |    |               |   |                                        |    |        |              |     |         |       |       |               |    | /                          |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  | / |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  | Pass |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  | / |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGPA                                        |         |        | 7.25              |     |         |       |    |               |   |                                        |    |        |              |     |         |       |       |               |    |                            |     |        |                   |     |         |       |    |               |       |                  |                          |  |               |  |  |  |   |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |      |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P

TABULATION REGISTER OF B.SC. PART I MAIN EXAMINATION 2024-25

SUBJECT GROUP : **ZOIBC**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                    |     |         |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )                  |    |        |             |     |         |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|---------|--------|--------------------|-----|---------|-------|----|---------------|---|----------------------------------------|----|--------|-------------|-----|---------|-------|-------|---------------|----|----------------------------|-----|--------|------------|------|---------|-------|----|---------------|-------|------------------|--------------------------|--|-----------|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|
| IN                                          | TH      | TH-TOT | PR                 | TOT | CREDITS | GRADE | GP | CP            |   | IN                                     | TH | TH-TOT | PR          | TOT | CREDITS | GRADE | GP    | CP            |    | IN                         | TH  | TH-TOT | PR         | TOT  | CREDITS | GRADE | GP | CP            |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| ELECTIVE                                    |         |        |                    |     |         |       |    |               |   | VOCATIONAL                             |    |        |             |     |         |       |       |               |    | PROJECT ( PR )             |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| FOUNDATION COURSE I ( X1-FCEAHB1T )         |         |        |                    |     |         |       |    |               |   | FOUNDATION COURSE II ( FCACYOS1T )     |    |        |             |     |         |       |       |               |    | PROJECT ( PR )             |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| TH                                          | CREDITS |        |                    |     | GRADE   | GP    | CP |               |   |                                        |    | TH     | CREDITS     |     |         |       | GRADE | GP            | CP |                            |     |        |            | TH   | CREDITS |       |    |               | GRADE | GP               | CP                       |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| REGISTRAITON NO                             |         |        | BSCN/ZOIBC/2024/10 |     |         |       |    | ENROLLMENT NO |   |                                        |    |        | STATUS      |     |         |       |       | REGULAR       |    |                            |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| ROLL NO                                     |         |        | 2511722            |     |         |       |    | SUDENT'S NAME |   |                                        |    |        | RAJUL PATEL |     |         |       |       | FATHER'S NAME |    |                            |     |        | DAYARAM    |      |         |       |    | MOTHER'S NAME |       |                  |                          |  | MAMTA     |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                    |     |         |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )                  |    |        |             |     |         |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 23                                          | 43      | 66     | 59                 | 125 | 6       | B+    | 7  | 42            |   | 19                                     | 44 | 63     | 67          | 130 | 6       | B+    | 7     | 42            |    | 23                         | 56  | 79     | 75         | 154  | 6       | A     | 8  | 48            |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| COMPUTER APPLICATION MS OFFICE ( ELECTIVE ) |         |        |                    |     |         |       |    |               |   | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |        |             |     |         |       |       |               |    |                            |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                             |         |        |                    | 25  | 50      | 75    | 70 | 145           | 6 | A                                      | 8  | 48     |             |     |         |       | 24    | 40            | 64 | 61                         | 125 | 4      | B+         | 7    | 28      |       |    |               |       | TOTAL CREDITS 40 |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                             |         |        |                    | 73  | 4       | A     | 8  | 32            |   |                                        |    |        | 54          | 4   | B       | 6     | 24    |               |    |                            |     | 80     | 4          | A+   | 9       | 36    |    |               |       |                  | TOTAL CREDITS POINTS 300 |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| FIRST YEAR                                  |         |        |                    |     |         |       |    |               |   | SECOND YEAR                            |    |        |             |     |         |       |       |               |    | THIRD YEAR                 |     |        |            |      |         |       |    |               |       | .....RESULT..... |                          |  |           |  |  |  |  |  |  | GRAND TOTAL |  |  |  |  |  |  |  |  |  | CGPA |  |  |  |  |  |  |  |  |  | DIVISION |  |  |  |  |  |  |  |  |  |
| MARKS                                       |         |        | 886 / 1300         |     |         |       |    |               |   | /                                      |    |        |             |     |         |       | /     |               |    |                            |     |        |            | Pass |         |       |    |               |       |                  | /                        |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| AGPA                                        |         |        | 7.50               |     |         |       |    |               |   |                                        |    |        |             |     |         |       |       |               |    |                            |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| REGISTRAITON NO                             |         |        | BSCN/ZOIBC/2024/16 |     |         |       |    | ENROLLMENT NO |   |                                        |    |        | STATUS      |     |         |       |       | REGULAR       |    |                            |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| ROLL NO                                     |         |        | 2511723            |     |         |       |    | SUDENT'S NAME |   |                                        |    |        | RAVINA      |     |         |       |       | FATHER'S NAME |    |                            |     |        | BHOORE LAL |      |         |       |    | MOTHER'S NAME |       |                  |                          |  | MANTI BAI |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| ZOOLOGY ( S1-ZOOL1T )                       |         |        |                    |     |         |       |    |               |   | ZOOLOGY ( S1-ZOOL2T )                  |    |        |             |     |         |       |       |               |    | BIOCHEMISTRY ( S1-BCHE2T ) |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 15                                          | 27      | 42     | 63                 | 105 | 6       | B     | 6  | 36            |   | 15                                     | 20 | 35     | 56          | 91  | 6       | C     | 5     | 30            |    | 13                         | 42  | 55     | 75         | 130  | 6       | B+    | 7  | 42            |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| CHEMISTRY ( ELECTIVE )                      |         |        |                    |     |         |       |    |               |   | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |        |             |     |         |       |       |               |    |                            |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                             |         |        |                    | 13  | 25      | 38    | 42 | 80            | 6 | C                                      | 5  | 30     |             |     |         |       | 18    | 28            | 46 | 61                         | 107 | 4      | B          | 6    | 24      |       |    |               |       | TOTAL CREDITS 40 |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                             |         |        |                    | 56  | 4       | B     | 6  | 24            |   |                                        |    |        | 44          | 4   | C       | 5     | 20    |               |    |                            |     | 72     | 4          | A    | 8       | 32    |    |               |       |                  | TOTAL CREDITS POINTS 238 |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| FIRST YEAR                                  |         |        |                    |     |         |       |    |               |   | SECOND YEAR                            |    |        |             |     |         |       |       |               |    | THIRD YEAR                 |     |        |            |      |         |       |    |               |       | .....RESULT..... |                          |  |           |  |  |  |  |  |  | GRAND TOTAL |  |  |  |  |  |  |  |  |  | CGPA |  |  |  |  |  |  |  |  |  | DIVISION |  |  |  |  |  |  |  |  |  |
| MARKS                                       |         |        | 685 / 1300         |     |         |       |    |               |   | /                                      |    |        |             |     |         |       | /     |               |    |                            |     |        |            | Pass |         |       |    |               |       |                  | /                        |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| AGPA                                        |         |        | 5.95               |     |         |       |    |               |   |                                        |    |        |             |     |         |       |       |               |    |                            |     |        |            |      |         |       |    |               |       |                  |                          |  |           |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |

